

**APPLICATION FOR A SCHOLARSHIP
TO BE AWARDED BY
THE COLEMAN HIGH SCHOOL ALUMNI ASSOCIATION**

The Coleman High School Alumni Association plans to award two Scholarships in the amount of \$5,000 each to one boy and one girl graduating from Coleman High School with the Class of 2024.

Students of the Class of 2024 who plan to pursue a degree from an accredited College or University, and wish to be considered for these awards, must complete this application along with all requested attachments and return them to either Ricky Bartley (the Chair of the CHS Alumni Association Scholarship Committee) or to Jackie Sowell (the Chair's designated representative at CHS, the Counselor) no later than 2:00 PM, Monday APRIL 22, 2024.

The dollar value of the Scholarships shall be determined by the Association and may vary from year to year based on available funds. As noted above, for 2024 that amount is set at \$5,000.

This is a one time, one academic school year only award. Half of the total award will be made available for the Fall Semester, and the other half made available for the Spring Semester, assuming satisfactory grades reports and other conditions have been satisfactorily completed and submitted by the Awardee. Alternatively, after the award the Association may be petitioned by the Awardee to instead receive the total scholarship award over up to two academic school years at a reduced semester rate

The Association reserves the right to award both scholarships to either two boys or two girls in the event all applicants are of the same sex, or other extenuating circumstances arise. **Incomplete applications will be disqualified.** This and other conditions which govern the selection of scholarship recipients are addressed in the Association's Scholarship Policy and Procedures Manual which may be accessed online at the Association's Website: chsbluecats.com.

1. Name of Applicant: _____
2. Permanent Home Address: _____
3. Phone: Home: _____ Cell: _____
4. Date of Birth: _____
5. Parents/Guardian(s) Name, Address, & Phone Number(s):

6. Number of children/dependents supported by family (include age, sex, and school grade where applicable):

7. Name, address & phone number of employers of parents/guardians:

8. Family's approximate gross income for last calendar year.:

Up to \$30,000 _____, \$30-40,000 _____, \$40-50,000 _____, \$ 50-60,000 _____, \$60-70,000 _____,

\$70-80,000 _____, \$80-90,000 _____, \$ 90-100,000 _____, or greater than \$100,000 _____

(Amount entered shall include Earned Income, Federal, State, and Local assistance/subsidies of any kind.)

9. Have you applied for admittance to a College or University?

(If so, indicate below: If more than one, please list on a separate sheet.)

A. Date of application: _____

B. Name and location of College/University, and name & phone number of Registrar:

C. Date application was accepted: _____

D. Date you will start school: _____

E. Major course of study: _____
(If undeclared, elaborate in 13. A. below.)

10. If the Applicant's school of choice is a Junior College, indicate:

A. Is your ultimate objective completion of an Associate Degree? (Yes) (No)

B. Do you plan to complete basic courses at a Junior College and transfer to another College or University to complete your education? (Yes) (No)

(If yes please elaborate.) (Add extra sheet if needed.)

11. List Applicant's extracurricular High School activities, community service, religion, sports, etc. on a separate sheet. List below any college courses completed or underway, specialized career/work training completed or underway, and work where applicable (indicate hours per week). Separate sheet(s) may be attached.

12. Financing your education:

A. Outline how you plan to pay for your education:

B. If you plan to work, how many hours per week do you plan to work and what is your expected gross annual earnings (include summer employment)?

C. What is your estimated total cost of tuition, fees and books for each year you plan to attend a College or University?

First Year: _____ Second Year: _____

Third Year: _____ Fourth Year: _____

D. List other scholarships for which you have applied:

Applied for: _____

Amount: _____ Date of Application: _____ Received: (Yes) (No) (No Response)

Applied for: _____

Amount: _____ Date of Application: _____ Received: (Yes) (No) (No Response)

Applied for: _____

Amount: _____ Date of Application: _____ Received: (Yes) (No) (No Response)

(LIST OTHER APPLICATIONS ON AN ADDITIONAL SHEET)

13. Required Attachments to application:

A. Compose and attach a statement of 350 words, more or less, outlining your life goals/objectives, how you plan to achieve these goals/objectives, and how they relate to the College/University you propose to attend. Address both your personal and professional reasons for establishing both short term and long-term goals/objectives.

B. Provide Letters of Recommendation from each of the following:

1) A teacher or counselor:

2) A community leader (civic, clergy, political, employer):

- 3) A personal friend of your family who has known you and your family for a number of years:

Letters should be no more than 300 words, and should address applicant's stated goals/objectives, their character, their demonstrated ability to reach stated objectives (including strengths and weaknesses known to them which may impact applicant's ability to achieve stated goals/objectives), any special preparations applicant has taken in furtherance of their education goals, and their need for scholarship assistance to obtain higher education.

NOTE: To avoid any reluctance to be candid on the part of those writing letters, all letters are to be enclosed in sealed envelopes (by the writer); the face of the envelopes shall contain the student's name, and the name, mailing address & phone number of the writer.

MARK ENVELOPES: "FOR CHS ALUMINI ASSOCIATION SCHOLARSHIP COMMITTEE ONLY"

- C. Attach a copy of applicant's official high school transcript through the last semester. Include annual class standings, and cumulative class standing through last semester.
- D. Attach copy of ACT and/or SAT score report(s) (or other applicable and recognized test scores).
- E. Attach copy of Certificate of Completion or Grade Report for any college course(s) or specialized training/work course(s) cited by Applicant in Item 11.

14. Ethics/Conflict of Interest:

Applicants related to, or closely associated via business interests, with any Officer or Trustee of the Coleman High School Alumni Association, or whose immediate family are so related or associated, are ineligible to receive a Scholarship.

By my signature: "I, _____ affirm that, to the best of my knowledge, I am not precluded by this provision from being considered for the award of a scholarship."

15. Other Attachments.

Applicants should attach any additional information requested where insufficient room has been provided.

16. Accuracy of Information/Data provided:

By my signature, "I, _____ affirm that, to the best of my knowledge, the information provide herein is true, correct, and complete."

Date: _____

SUPPLEMENTAL NOTES TO APPLICANTS:

1. Should the Scholarship Committee become aware of any inaccurate data on any Application, whether said inaccuracy was inadvertent or intentional, that Application shall be disqualified from further consideration for award of Scholarship.
2. For purposes of compliance with Item 14, a current list of Officers and Trustees of the Coleman High School Alumni Association is attached. The Alumni Association has determined that with regard to “kinship” the following rule shall apply: Applicants who are related **closer than** the 4th degree by blood, or the 3rd degree by marriage are not eligible for the scholarship. Applicants should contact the Scholarship Committee chair to clarify any relationship issues or concerns.
3. If selected for the award of a Scholarship, the Awardee will be required to commit to at least 12 hours of course work per regular semester (equates to 6 hours in summer school). Satisfactory grade reports for the prior semester must be submitted by the Awardee to qualify for the next semester’s award.
4. Scholarship Funds will not be disbursed directly to the Awardee, but to the College/University that the Awardee is attending. Funds may only be used for billable school expenses (i.e. tuition, university fees, dormitory room and board, course books purchased from the university book store, lab fees, etc.) One half of the total scholarship amount will be available for the first semester, and the remaining funds will be available for the second semester.
5. To apply for disbursement of the Scholarship Funds the Awardee shall submit to the Association Treasurer, a Confirmation of Acceptance (or Enrollment), and a Schedule of Classes for which the Awardee has registered. For the Spring semester, a Grade Report from the prior semester’s coursework must also be submitted along with the other documents.
6. Should the Student terminate their enrollment for any reason, the Awardee shall notify the school and designate that any unused scholarship money be returned to the CHS Alumni Association.

CHS Alumni Association – 2024-2025

Officers

Charolette Purl - President, Class of 1976
Ami Sides- Vice President, Class of 1974
Lindi Armstrong - Secretary, Class of 1972
Danny Lane - Acting Treasurer, Class of 1966

Board Members at Large

Bob Mann, 1963
Travis Rhoads, 1987

Trustees

Tim Bullock, Class of 1963
Ward Lane, Class of 1960
Terry Scott, Class of 1960